ADHKAAR FOR AFTER SALAAH

(please refer to page 4 for transliteration key)

Whatever we recite of these adhkaar, we must firmly believe and be struggling to attain, lest we be lying.

أَسْتَغْفِرُ الله
Astaghfirullah

“I ask Allaah for forgiveness.”

Three Times after every salaah (page 96)*

اللَّهُمَّ أَسْتَغْفِرُكَ السَّلَامُ، وَمَثَلُ السَّلَامِ، تَبَارَكَ يَا ذَا الجَلَالِ وَالإِكْرَامِ.

“Allaahumma astaghfiruka as-salaam, wa mithal as-salaam tabarak ya dhal-jalaali wa-ikraam.”

“Ó Allaah, You are As-Salaam1 and from You is all peace, Blessed are You, Ó Possessor of majesty and honor.”

Once after every salaah (pages 96)*

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ.

“Allaahumma a’innee ‘alaa dhikrika wa shukrika wa husni ‘ibaadatik.”

“Ó Allaah, help me to remember You, to thank You, and to worship You in the best of manners.”

Once after every salaah (page 87)*

لا إِلَهَ إِلاّ اللَّهُ، وَحِدَّهُ إِلاّ شَرِيكُ لَهُ، لَهُ الْمَلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٍ.

“Laa ilaaha illa Allaahu wahdahu laa sharika lah, laahu mulku wa laahu hamdu, wa huwa ‘alaa kulli shay’in qadeer.”

“None is worthy of worship except Allaah, alone, without partner. To Him belongs all sovereignty and praise, and He has power over all things.”

Ten Times after salaatul fajr and maghrib (page 102)*

اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ.

(a) ‘Allaahumma ajirnee minan-naar.”

“Ó Allaah grant me safety from hell fire.”

اللَّهُمَّ إِني أَسْلَكَ الْجَنَّةَ، اللَّهُمَّ أَجِرْنِي مِنَ النَّارِ.

(b)
“Allahumma innee as’alukal-jannah, allaahumma ajirnee minan-naar.”

“Ó Allah I ask you jannah, Ó Allah grant me safety from hell fire.”

(a) Seven Times after salaatul-fajr
(b) Seven Times after salaatul-maghrib

“I ask You seven times after Fajr and Maghrib to grant me jannah and protect me from hell fire.”

Once after every salaah

(الله لا إله إلا الله هو الحكيم القدير لا تأخذه سنة ولا نوم لمه ما في السماء وما في الأرض)
“Allaah! None has the right to be worshipped but He, The Living, The Self-Subsisting, The Eternal. No slumber nor sleep can seize Him. His are all things in the heavens and earth. Who is there that can intercede in His presence except as He permits? He knows what (appears to his creatures as) before or after or behind them. Nor shall they encompass anything of His knowledge except as He wills. His throne’s footstool extends over the heavens and earth, and He feels no fatigue in guarding and preserving them, for He is The Most High, The Supreme.” (The Cow: 255)

Once after every salaah (page 102)*

A) Al-Ikhlās (PURITY OF FAITH)  “Qul huwAllaahu aḥad...” (Qul 皓 هو الله أَحَدٌ)
B) Al-Falaq (THE DAWN)  “Qul a‘oodhu birabbil-falaq...” (Qul  adversaries... أَعُوذُ بِرَبِّ اَلْفَلَقِ)
C) An-Naas (MANKIND)  “Qul a‘oodhu birabbin-naas...” (Qul  adversaries... أَعُوذُ بِرَبِّ الْناسِ)

Once after salaatu-duhr, ‘asr and ‘ishaa’
Three Times after salaatul-fajr and maghrib (page 101)*

سبحان الله  “SubhaanAllaah.”
“How Perfect Allaah is.”
الحمد لله  “Alhamdulillahaah.”
“All praise is for Allaah.”
لا إلإ الله وحده لا شريك له  “Allaahu Akbar.”
“ Allaah is Greater.”

Thirty-three Times (each) after every salaah (page 99)*

لا إلإ الله وحده لا شريك له، لا المَلَكَ وَلا الْحَمَد، يَحي وَيَمِيت، وَهُوَ عَلَى كُلَّ شَيْءٍ قدير.  “La ilaah illa Allaah”
“Laa illaaha illa Allaahu wahdahu laa sharika lah, lahaul-mulku wa lahaul-ham, yuhyee wa yumeet, wa huwa 'alaa kulli shay'in qadeer.”

“None is worthy of worship except Allaah, alone, without partner. To Him belongs all sovereignty and praise, He gives life and causes death, and He has power over all things.”

* Page references correspond to *Hisnul-Muslim* (Fortification of the Muslim through Remembrance and Supplication)